

Date of filing in State Engineer's Office JUN 22 1977

Returned to applicant for correction.....

Corrected application filed _____ JUN 24 1977

Map filed.....JUN 24 1977.....

The applicant Carl and Helen Hammond

Hot Springs Ranch, of Galconda
Street and No. or P.O. Box No. City or Town

Nevada 89414, hereby make application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is underground
Name of stream, lake or other source.
2. The amount of water applied for is 6.0 c.f.s. second-feet
One second-foot equals 448.83 gals. per min.
- (a) If stored in reservoir give number of acre-feet _____ acre-feet
3. The water to be used for irrigation and domestic
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
- (a) Irrigation (state number of acres to be irrigated) 320 acres more or less
- (b) Stockwater (state number and kinds of animals to be watered) _____
- (c) Other use (describe fully under "No. 12. Remarks") _____
- (d) Power:
- (1) Horsepower developed _____
- (2) Point of return of water to stream _____
5. The water is to be diverted from its source at the following point: SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 34, T.37N., R.41E., M.D.B. & M. or at a point from which the S $\frac{1}{4}$ corner of said
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
Section 34 bears S 74⁰ 20' W., 2,440'
it should be stated.
6. Place of use NW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$,
Describe by legal subdivision, if on unsurveyed land it should be so stated.
Section 35, SE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$ excepting NW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{4}$ SW $\frac{1}{4}$
SE $\frac{1}{4}$, Section 34 all within T.37N., R.41E., N $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{4}$ S $\frac{1}{4}$ NE $\frac{1}{4}$ Section 3,
T.36N., R.41E., M.D.B. & M.
7. Use will begin about January 1st and end about December 31st, of each year.
Day and Month Day and Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) well, pump, motor, pipelines and sprinkling system.
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

- 9. Estimated cost of works \$60,000.00
- 10. Estimated time required to construct works 3 years
- 11. Estimated time required to complete the application to beneficial use 5 years
- 12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Applicant s/ Robert N. Caldwell
Pro. 9/15/77 by Cecil E. & Jo Christison
By Robert N. Caldwell
510 Melarkey Street
Winnemucca, Nevada 89445
Compared lm/ga

DENIAL OF STATE ENGINEER

~~THIS IS TO CERTIFY THAT I HAVE EXAMINED THE FOREGOING APPLICATION, AND DO HEREBY GRANT THE SAME, SUBJECT TO THE FOLLOWING LIMITATIONS AND CONDITIONS:~~

This application is hereby denied on the grounds its issuance would threaten to prove detrimental to the public interest. No ruling is made on the merits of the protest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....	IN TESTIMONY WHEREOF, I, <u>HUGH RICCI, P.E.</u> State Engineer of Nevada, have hereunto set my hand and the seal of my office, this <u>20th</u> day of <u>February</u> , A.D. 19 2004. <u>Hugh Ricci, P.E.</u> State Engineer
Completion of work filed.....	
Proof of beneficial use filed.....	
Cultural map filed.....	
Certificate No. Issued.....	
Recorded..... Bk..... Page.....	
..... County Recorder	